Public Service Commission of Wisconsin

Public Service Commission of Wisconsin Building*
Flambeau River Conference Room, 3rd Floor
610 North Whitney Way
Madison, Wisconsin
*This building is accessible to people using wheelchairs.

Open Meeting Agenda for Friday, October 25, 2013, at 10:30 a.m.

- 1. Minutes of the open meeting of Thursday, October 10, 2013
- 2. 4240-CW-102 Application of North Freedom Municipal Water Utility, Sauk County, Wisconsin, to Proceed with a Water Meter Replacement Program (proposed notice of investigation)
- 3. 4540-WR-103 Application of Pardeeville Municipal Water Utility, Columbia County, Wisconsin, for Authority to Increase Rates (proposed notice of proceeding)
- 4. 5370-WR-106 Application of Sheboygan Water Utility, Sheboygan County, Wisconsin, for Authority to Increase Water Rates (proposed notice of proceeding)
- 5. 5480-WR-102 Application of Siren Municipal Water Utility, Burnett County, Wisconsin, for Authority to Increase Rates (proposed notice of proceeding)
- 6. 6390-WR-103 Application of the Town of Brookfield Sanitary District No. 4, Waukesha County, Wisconsin, for Authority to Increase Water Rates (proposed notice of proceeding)
- 7. 6630-BS-100 Application of Wisconsin Electric Power Company to Transfer an Undivided Ownership Interest in its Presque Isle Power Plant, Located in the City of Marquette, Marquette County, Michigan, to Wolverine Power Supply Cooperative, Inc. (proposed notice of reopening of investigation and request for comments)

- 8. 2535-CE-100 Application of Highland Wind Farm, LLC, for a Certificate of Public Convenience and Necessity to Construct a 102.5 Megawatt Wind Electric Generation Facility and Associated Electric Facilities, to be Located in the Towns of Forest and Cylon, St. Croix County, Wisconsin (draft final decision on Reopening)
- 9. 1-AC-227 Retention of Meters and Meter Reading Records

Clearinghouse Rule 13-033

Commission Consideration of Order Adopting Proposed Rules and Attached Legislative Packet (suggested minute) (RDN/DS/JR/CT memorandum of 9/25/13) (draft order adopting proposed rules)

10. 1-AC-240 – Changes to Wis. Admin. Code ch. PSC 118 as a Result of 2011 Wisconsin Act 155

Clearinghouse Rule 13-040

Commission Consideration of Order Adopting Proposed Rules and Attached Legislative Packet (suggested minute) (RDN/CS/DE memorandum of 9/24/13) (draft order adopting proposed rules)

- 11. 3270-GP-116 Madison Gas and Electric Company Gas Supply Plan for the Period Beginning November 1, 2013 (suggested minute) (RDN/MJJ memorandum of 10/8/13)
- 12. 6630-GP-116 Wisconsin Electric Power Company Gas Supply Plan for the Period Beginning November 1, 2013 (suggested minute) (RDN/GM memorandum of 10/7/13)
- 13. 6650-GP-116 Wisconsin Gas LLC Gas Supply Plan for the Period Beginning November 1, 2013 (suggested minute) (RDN/GM memorandum of 10/7/13)
- 14. 5820-SB-128 Application of Superior Water, Light and Power Company for Authority to Issue and Sell Up to \$15,000,000 Aggregate Principal Amount of First Mortgage Bonds (draft certificate of authority and order)

- 15. 9501-FE-116 Request for Approval of the 2012-2014 Contract for Services Between the Statewide Energy Efficiency and Renewables Administration and Shaw Environmental and Infrastructure, Inc. (suggested minute) (RDN/CS/JS memorandum of 10/7/13)
- 16. 4310-WR-104 Application of Oak Creek Water and Sewer Utility, Milwaukee County, Wisconsin, for Authority to Increase Water Rates (suggested minute) (CES/JR/DP memorandum of 10/9/13) (draft second amended final decision)
- 17. 6630-CC-148418 Complaint Filed by Armen Sarajian Against Wisconsin Electric Power Company (suggested minute) (CS/CT/TM memorandum of 9/26/13)
- 18. 137-CE-158 Application of American Transmission Company, as an Electric Public Utility, to Construct a New 161 kV/69 kV Double Circuit Transmission Line from the Monroe County Substation in the Town of Sparta to the Council Creek Substation in the City of Tomah and a New 69 kV Switching Station in the Town of Tomah, All in Monroe County, Wisconsin (suggested minute) (RDN/SC memorandum of 10/23/13) (draft order for limited reopening and request for comments)

* * *

The next open meeting is scheduled for Friday, November 1, 2013, at 10:30 a.m.

DL:00884612